

**Council on Law Enforcement Education and Training**

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**Vacancy**

OSPOA

**COUNCIL MEETING**  
**Council on Law Enforcement Education and Training**  
**2401 Egypt Road**  
**Ada, OK. 74820**  
**April 19, 2023**  
**10:00 a.m.**  
**Amended AGENDA**

**Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**2. Roll Call**

Information: Chairman, Chief Berryhill will ask for a roll call of members.

**3. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open Meetings Act. Notice was given to the Secretary of State on December 1, 2022, and the agenda posted April 17, 2023.

**4. Pledge of Allegiance**

**5. Introduction of guests**

**6. Recognition of Chief Michael Robinson**

Information: Chief Michael Robinson, Speaker of the House appointee, served from 11/1/2007 – 12/31/2022 and two terms as Chairman.

**7. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the Special Council meetings held on February 22, 2022, and March 28, 2023, as written. The Council will vote to approve or amend minutes.

**February 22, 2023**

**Action taken:** \_\_\_\_\_

**March 28, 2023**

**Action taken:** \_\_\_\_\_

**8. Bomb Dog Advisory Council Composition**

Information: A new appointment for the Police Department representative, Officer Edward Trice, Tulsa Police Department. Staff is seeking appointment. The Council will discuss and vote on the appointment.

**Action taken:** \_\_\_\_\_

**9. Curriculum Review Board Composition**

Information: A new appointment for a municipal (under 50,000) representative, Captain John Feith, Warr Acres Police Department. Staff is seeking appointment. The Council will discuss and vote on the appointment.

**Action taken:** \_\_\_\_\_

**10. Private Security Advisory Committee Compositions**

Information: The term for Wayne Pauley, NE Quadrant representative, will expire on April 22, 2023. Staff is seeking reappointment. The Council will discuss and vote on the reappointment.

**Action taken:** \_\_\_\_\_

Information: The term for Louis Maltos, SE Quadrant representative, will expire on April 22, 2023. Staff is seeking reappointment. The Council will discuss and vote on the reappointment.

**Action taken:** \_\_\_\_\_

**11. Review and possible approval of an application by the Department of Corrections to provide basic peace officer certification training academies as an "academy city."**

Information: CLEET staff has reviewed the application and inspected DOC facilities and recommends approval.

**Action taken:** \_\_\_\_\_

**12. Assistant Director**

Information: Discuss and possible vote on advertising the open position.

**Action taken:** \_\_\_\_\_

**13. Reports**

Information: Information: This is included for informational purposes.

- Extensions of Time Requests
- Actions against peace officers – members will receive the names of individuals whose certification has been suspended, revoked, or voluntarily surrendered since the last meeting. Records of these individuals will be entered into the National Decertification Database.

**No action required.**

**14. CLEET Financial Report**

Information: Members will receive the FY '23 Summary of Expenditures through March 31, 2023.

**No action required.**

**15. Private Security Advisory Committee Report**

Information: A member of the PSAC may be present to address the Council.

**No action required.**

**16. Advisory Council Report**

Information: A member of the Advisory Council may be present to address the Council.

**No action required.**

**17. Director/Legislative Report**

Information: Executive Director Stacy and General Counsel Draper will discuss matters related to CLEET including day to day operations and training.

**No action required.**

**18. Board Comments**

Information: Council members may make any additional comments on agenda items.

**No action required.**

**19. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**20. New Business**

Information: Discussion of items not known about prior to posting of agenda. 25 O.S. § 311(A)(10). New Business, “any matter not known about, or which could not have been reasonably foreseen prior to the time of the posting.”

**Action taken:** \_\_\_\_\_

**21. Adjournment**

**Action taken:** \_\_\_\_\_